

So too in Christ shall all be brought to life.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through a man,
the resurrection of the dead came also through a man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:
Christ the firstfruits;
then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies
under his feet.

The last enemy to be destroyed is death,
for *he subjected everything under his feet.*

But when it says that everything has been subjected,
it is clear that it excludes the one who subjected
everything to him.

When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

The word of the Lord

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The word of the Lord

Death is swallowed up in victory.

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord

What is seen is transitory, but what is unseen is eternal.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,

so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;

rather, although our outer self is wasting away,
our inner self is being renewed day by day.

For this momentary light affliction

is producing for us an eternal weight of glory
beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,

should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.

The word of the Lord

We have a building from God, eternal in heaven.

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters:

We know that if our earthly dwelling, a tent, should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body and go home to the Lord.

Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before the judgment seat of Christ,
so that each one may receive recompense,
according to what he did in the body, whether good or evil.

The word of the Lord

He will change our lowly bodies to conform to his glory.

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

The word of the Lord

Thus we shall always be with the Lord.

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,
with the voice of an archangel and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.

Then we who are alive, who are left,
will be caught up together with them in the clouds
to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The word of the Lord

If we have died with him, we also shall live with him.

A reading from the first Letter of Saint Paul to the Timothy

Beloved:

Remember Jesus Christ, raised from the dead,
a descendant of David:
such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.

But if we deny him
he will deny us.

If we are unfaithful
he remains faithful,
for he cannot deny himself.

The word of the Lord

We shall see him as he is.

A reading from the first Letter of Saint John

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord

We know that we have passed from death to life because we love our brothers.

A reading from the first Letter of Saint John

Beloved:

We know that we have passed from death to life
because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer,
and you know that no murderer has eternal life
remaining in him.

The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives for our brothers.

The word of the Lord