

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH
3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
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Office hours: Monday, Tuesday & Thursday 9am-12noon

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Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Every Saturday 9am-10am; First Friday, 9:00 am

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.

THE EPIPHANY OF THE LORD

JANUARY 3, 2021



*Behold, the star that they had seen
at its rising preceded them,
until it came and stopped over
the place where the child was.*

Matthew 2:9

MASSES FOR THE WEEK

FIRST SATURDAY, January 2nd

Sts Basil and Gregory the Great

8:30am Christmas Novena & Family

5:30pm Peter Alan Langenus & Fr Bruno Swiatocha

SUNDAY, January 3rd

EPIPHANY OF THE LORD

8:00am +Peter Puric

9:30am(Polish) + Lukasz Pasko & Danuta Szpak

11am (Family Mass) + Susan Langenus

MONDAY, January 4th

St. Elizabeth Ann Seton

8:30am +Fr Bruno Swiatocha

TUESDAY, January 5th

St. John Newman

8:30am God's Blessings for Father Mariusz

WEDNESDAY, January 6th

NO MASS

THURSDAY, January 7th

8:30am God's Blessings for Father Boniface

FRIDAY, January 8th

8:30am For Parishioners & Benefactors

SATURDAY, January 9th

8:30am Edwin Slavonik

5:30pm +John Wilcenski, Sr

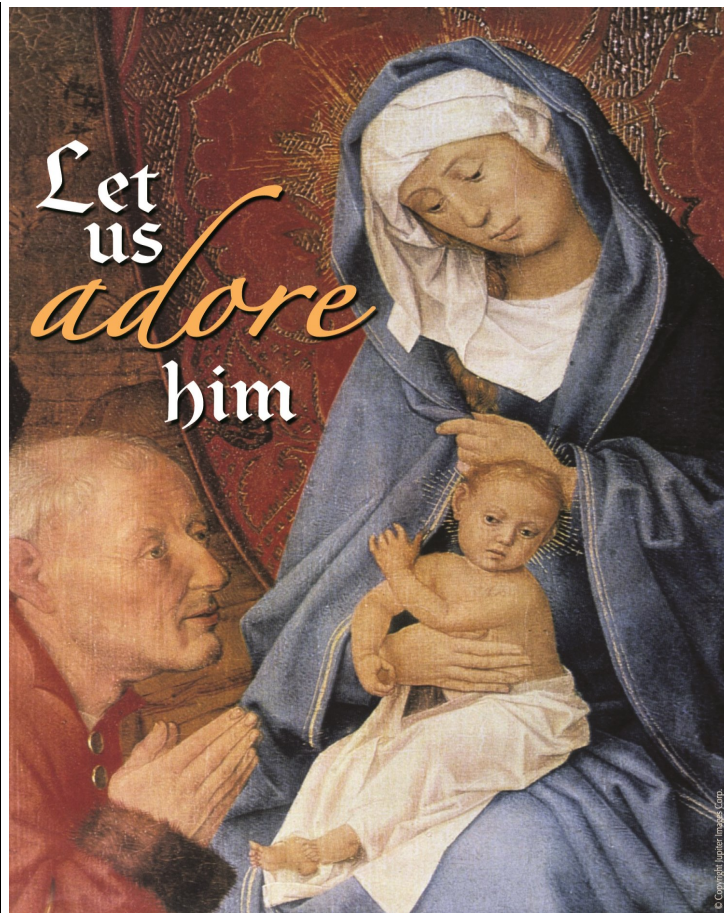
SUNDAY, January 10th

BAPTISM OF THE LORD

8:00am +For Family

9:30am(Polish) +Andrzdj Moczulski

11am (Family Mass) + Father Bruno Swiatocha



TODAY'S READINGS

First Reading — Rise up in splendor, Jerusalem! The Lord shines upon you and the glory of the Lord appears over you (Isaiah 60:1-6).

Psalm — Lord, every nation on earth will adore you (Psalm 72).

Second Reading — The Gentiles are coheirs, copartners in the promise in Christ Jesus through the gospel (Ephesians 3:2-3a, 5-6).

Gospel — Magi from the east arrived, looking for the newborn king of the Jews (Matthew 2:1-12).

FIRST SATURDAY JANUARY 2ND

First Saturday Devotion

The Essential Elements of Devotion-With the intention of making reparation to the Immaculate Heart, we are asked to:

1. Go to confession (Can be within 8 days before or after the First Saturday)

2. Receive Holy Communion (If there is no Saturday Mass or due to the COVID pandemic, one can offer a Spiritual Communion, see below)

3. Pray five decades of the Rosary

4. Keep Our Lady company for 15 minutes while meditating on the mysteries of the Rosary

The Great Promise-Our Lady promised to assist all those who will practice the devotion of the first Saturday on **five consecutive months** with the graces necessary for salvation at the hour of their death.



There is a custom of blessing homes on the Feast of the Epiphany (6 January) when the family gathers to ask God's blessing on their home and family life. It is an invitation for Jesus to be a daily guest in our homes.

PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God's glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God's fidelity to them, all people shall become God's children and rejoice in the fulfillment of God's promise to Israel.

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Instructions for Blessing the Home

Using the blessed chalk (which many parishes will bless and make available) mark the lintel of your front door as follows:

20 + C + M + B + 21 saying:

The three Wise Men, Caspar, Melchior, and Balthazar followed the star of God's Son who became human two thousand and nineteen years ago.

May Christ bless our home and remain with us throughout the new year.
Amen.

Then say the following prayer:

Visit, O blessed Lord, this home with the gladness of your presence. Bless all who live or visit here with the gift of your love; and grant that we may manifest your love to each other and to all whose lives we touch. May we grow in grace and in the knowledge and love of you; guide, comfort, and strengthen us in peace, O Jesus Christ, now and for ever. Amen.

The letters have two meanings. First, they represent the initials of the Magi — Caspar, Melchior, and Balthazar — who came to visit Jesus in His first home. They also abbreviate the Latin phrase, *Christus mansionem benedicat*: "May Christ bless the house."

The "+" signs represent the cross, and the "20" at the beginning and the "21" at the end mark the year.

Taken together, this inscription is performed as a request for Christ to bless those homes so marked and that He stay with those who dwell therein throughout the entire year.

FEAST OF FAITH The Liturgy of Emmanuel

The assembly has gathered from near and far, on foot, by bus, by car, by subway, singly and by twos and threes: single people, couples, families. Now that movement is ritualized and made visible in the liturgy's entrance procession.

We are not alone on this journey; Christ is with us. The procession is led by the cross, with the image of Christ upon it. Candles, signs of a living presence, are carried around the cross. Candles also accompany the Book of the Gospels, another sign of Emmanuel, God-with-us. The priest presider is likewise a sign of Christ's presence in our assembly; he will act *in persona Christi*, in the person of Christ, who presides at every Eucharist.

As the procession begins, we stand and sing together in our first act as a community. The joining of our voices begins to turn many into one. The songs we sing range from ancient chants to contemporary hymns, but they have the same purpose, to foster our unity and turn our thoughts to the mysteries we gather to celebrate. We may feel that we can't sing well, but "Christ always invites us to enter into song, to rise above our own preoccupations, and to give our entire selves to the hymn of his Paschal Sacrifice" (USCCB, *Sing to the Lord*, 14).

—Corinna Laughlin, Copyright © J. S. Paluch Co.

*****Religious Education*****

NEXT FAMILY MASS
Sunday, February 7, 11am