

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH

3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

Tel: 631 734 6446 • Fax: 631 734 4117

Music Director: Kelli Naugles, Tel: 631 603 5799
E-mail: kellinaugles@gmail.com
Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: adilling@optonline.net
Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Every Saturday 9am-10am; First Friday, 9:00 am

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.

THIRD SUNDAY IN ORDINARY TIME • JANUARY 24, 2021

Jesus came to Galilee
proclaiming the gospel of God:
“This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and

believe
in the
gospel.”

MARK 1:14-15



MASSES FOR THE WEEK

SATURDAY, January 23rd

8:30am +For the Living & Deceased Members of
the Holy Name Society

5:30pm +Mary Ann Michobecko

SUNDAY, January 24th

Third Sunday in Ordinary Time

8:00am +For Family

9:30am(Polish) + Lukasz Pasko

11am (Family Mass) + For Parishioners & Bene-
factors & Father Bruno Swiatocha

MONDAY, January 25th

Conversion of Saint Paul, Apostle

8:30am +Jane Scholand

TUESDAY, January 26th

Saints Timothy & Titus

8:30am For the End of Abortion

WEDNESDAY, January 27th

NO MASS

THURSDAY, January 28th

St Thomas Aquinas, Priest & Doctor of the Church

8:30am +Thomas Scholand

FRIDAY, January 29th

8:30am +Father Bruno Swiatocha

SATURDAY, January 30th

8:30am +John Ashton

5:30pm +Patricia Volinski

SUNDAY, January 31st

Fourth Sunday in Ordinary Time

8:00am +For Family

9:30am(Polish) +Lukasz Pasko

11am (Family Mass) +Father Bruno Swiatocha



TODAY'S READINGS

First Reading — The Ninevites turn from their evil ways in response to Jonah's message (Jonah 3:1-5, 10).

Psalm — Teach me your ways, O Lord (Psalm 25).

Second Reading — The world in its present form is passing away (1 Corinthians 7:29-31).

Gospel — Jesus proclaims, "Repent, and believe in the gospel." The new disciples abandon their nets and follow him (Mark 1:14-20).

FINANCIAL CORNER

- Sunday 1-10-21: \$4512
- Christmas Masses: \$1700
- Solemnity of Mary: \$75
- Dues: \$875

*Thank you for your concern for our
church and for your generosity!*

*****Religious Education*****

NEXT FAMILY MASS
Sunday, February 7, 11am

Attention All Parishioners

**STAY CONNECTED
STAY INFORMED**

Let us add you to our email, phone and/or envelope system! Just email Stolato@gmail.com or call the rectory and we will add you to the Our Lady of Ostrabrama registry!



A NEW DAY DAWNS

Today we hear how Jonah, sent by God to warn the people, storms through the streets of Nineveh, scaring the citizens out of their wits. And it works! God has a change of heart, seeing “by their actions” how the people turn from evil (Jonah 3:10). A new day dawns.

Next we hear Paul telling the Corinthians, “The world in its present form is passing away” (1 Corinthians 7:31). He calls for a change of heart. Stopping short of telling them to stop carrying out their everyday activities, he urges them—rather mysteriously—to live “as though” they aren’t doing the things they are doing. A new day has dawned.

Finally, Jesus stands on the shore and cries, “The kingdom of God is at hand!” (Mark 1:14). Simon and Andrew abandon their nets—and even their father—and follow him. A new day had dawned.

Everyone has to change when a new day dawns: the Ninevites, the Corinthians, the apostles, even Jesus! Didn’t a new day dawn today for us as well? –Copyright © J. S. Paluch Co.

FEAST OF FAITH
The Penitential Rite

Standing together in the presence of the Lord, we acknowledge our weakness, our sins and faults and failings. But the penitential rite is really less about our sins than it is about God’s mercy. It is not a time for individual confession, like a mini-sacrament of reconciliation. It is, rather, a preparatory rite, preparing us to praise the mercy of Christ as we acknowledge our own weakness. When Simon Peter witnesses the miraculous catch of fish—when he realizes who is in the boat with him—he falls at Jesus’ feet with the words, “Depart from me, Lord, for I am a sinful man” (Luke 5:8). We are like Peter. The more aware of the Lord’s presence we become, the more awareness we also have of our sinfulness, our weakness.

The penitential rite of the Mass takes several forms, from the traditional *Confiteor* or “I confess” to a litany, spoken or sung by the deacon or cantor with responses by the entire assembly. The penitential rite always includes the words *Kyrie, eleison; Christe, eleison*—Lord, have mercy; Christ, have mercy. These words turn our gaze from our own weakness to the gentleness, the kindness, the forgiving love of Christ. –Corinna Laughlin,

Copyright © J. S. Paluch Co.

