

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH

3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

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Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: adilling@optonline.net
Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm; First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.

JANUARY 31, 2021

Fourth Sunday in Ordinary Time

The people were astonished at Jesus' teaching,
for he taught them as one having authority.

Mark 1:22



MASSES FOR THE WEEK

SATURDAY, January 30th

8:30am +John Ashton

5:30pm +Patricia Volinski

SUNDAY, January 31st

Fourth Sunday in Ordinary Time

8:00am +For Family

9:30am(Polish) + Lukasz Pasko

11am (Family Mass) + Father Bruno Swiatocha

MONDAY, February 1st

8:30am +Parishioners & Benefactors

TUESDAY, February 2nd

The Presentation of the Lord

8:30am For August Andrade

WEDNESDAY, February 3rd

St Blaise

NO MASS

THURSDAY, February 4th

8:30am +John Sidor, Jr

FIRST FRIDAY, February 5th

St Agatha

8:30am +Father Bruno Swiatocha

FIRST SATURDAY, February 6th

St Paul Miki & Companions

8:30am +For the living & deceased members of the
Ashton & Scholden Families

5:30pm +John Wilcenski, Sr

SUNDAY, February 7th

Fifth Sunday in Ordinary Time

8:00am For Matthew Rolle

9:30am(Polish) +Franciszek & Franciszka Krawczyk

11am (Family Mass) +John Wilcenski



TODAY'S READINGS

First Reading — Moses spoke to all the people, saying: “A prophet like me will the LORD, your God, raise up for you” (Deuteronomy 18:15-20).

Psalm — If today you hear his voice, harden not your hearts (Psalm 95).

Second Reading — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

Gospel — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

PLEASE JOIN US

Every Last Thursday
of the Month

Next is February 25

7pm

Holy Hour/Adoration

Religious Education

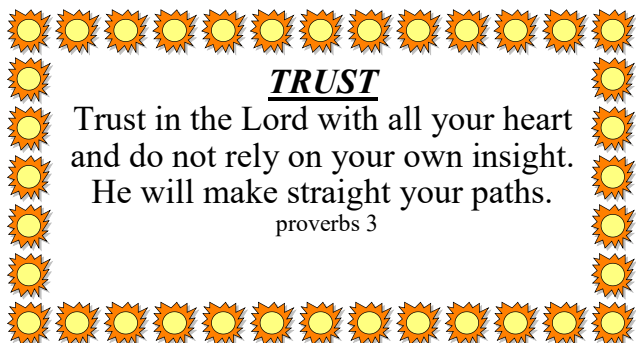
NEXT WEEK FAMILY MASS
Sunday, February 7, 11am

Attention All Parishioners

STAY CONNECTED

STAY INFORMED

Let us add you to our email, phone and/or envelope system! Just email Stolato@gmail.com or call the rectory and we will add you to the Our Lady of Ostrabrama registry!



TRUST

Trust in the Lord with all your heart
and do not rely on your own insight.

He will make straight your paths.

proverbs 3

FEAST OF FAITH

I Confess

One form of the penitential rite at the beginning of Mass is the traditional *Confiteor*, or “I confess,” a prayer that was formerly prayed by the priest alone at the foot of the altar, but which is now prayed by the entire assembly. The *Confiteor* is at once personal—“I confess”—and communal, prayed aloud, together. We recognize that sin does not just separate us from God; sin comes between us and others, isolating us. We acknowledge that sin has many dimensions, individual and communal: sins of thought, sins of speech, sins of action, sins of omission. Sin is not something that happens to us; sin is something we do. In the *Confiteor*, we take responsibility for our own actions. The repeated insistence on our “fault,” with the ritual gesture of striking the breast, an ancient sign of penitence, is not meant to lower our self-esteem. Rather, it acknowledges our human instinct to transfer the blame whenever we can (“The devil made me do it!”). This prayer stops us short. We take responsibility for ourselves, our actions, our failure to act. Then we cry out to God in those ancient words, *Kyrie, eleison*—Lord, have mercy. For the sinner who repents, there is mercy. This truth is at the heart of our faith, and it is where the Mass, our feast of faith, begins.

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FIRST FRIDAY

FEBRUARY 5TH

EXPOSITION AFTER 8:30AM MASS



“I promise you, in the excessive mercy of my Heart that my all powerful love will grant to all those who receive Holy Communion on the first Friday for nine consecutive months, the grace of final repentance; they shall not die in my disgrace nor without receiving the sacraments; my divine Heart shall be their safe refuge in that last moment.” — *Our Lord to St. Margaret Mary*

How to complete the First Friday's Devotion:

1. Receive Holy Communion on each First Friday;
2. The nine Fridays must be consecutive;
3. They must be made in honor and in reparation to His Sacred Heart.

FIRST SATURDAY

FEBRUARY 6TH

**ANNOINTING OF THE SICK
DURING 8:30AM MASS**

First Saturday Devotion

The Essential Elements of Devotion—With the intention of making reparation to the Immaculate Heart, we are asked to:

1. Go to confession (Can be within 8 days before or after the First Saturday)
2. Receive Holy Communion (If there is no Saturday Mass or due to the COVID pandemic, one can offer a Spiritual Communion, see below)
3. Pray five decades of the Rosary
4. Keep Our Lady company for 15 minutes while meditating on the mysteries of the Rosary

The Great Promise—Our Lady promised to assist all those who will practice the devotion of the first Saturday on **five consecutive months** with the graces necessary for salvation at the hour of their death.

*** BOTH DEVOTIONS ARE BEAUTIFUL, ONGOING ACTS OF REPARATION (NOT JUST FOR THE 9 OR 5)**