

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH

3000 DEPOT LANE, CUTCHOEGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

Tel: 631 734 6446 • Fax: 631 734 4117

Music Director: Kelli Naugles , Tel: 631 603 5799
E-mail: kellinaugles@gmail.com
Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: adilling@optonline.net
Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm; First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.

THIRD SUNDAY OF

Lent

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MARCH
7
2021

Jesus said, "Destroy this temple
and in three days I will raise it up."

John 2:19

MASSES FOR THE WEEK

FIRST SATURDAY, March 6th

8:30am For Family

5:30pm Christopher Valianes

SUNDAY, March 7th

Third Sunday of Lent

8:00am +For Parishioners & Benefactors

9:30am(Polish) + Krystyna & Lucjan Pogorzelscy

11am (Family Mass) +Stefan & Franciszka Ficner;
& All the deceased members of
the Ficner Family

MONDAY, March 8th

8:30am +Mary Olszewski

TUESDAY, March 9th

St Frances of Rome

8:30am +William & Antoinette Polak

Wednesday, March 10th

NO MASS

THURSDAY, March 11th

8:30am The Moran Family

FRIDAY, March 12th

8:30am Blessings for Father Ryszard

6:30pm Stations of the Cross (English)

7:30pm Stations of the Cross (Polish)



SATURDAY, March 13th

8:30am For Families

5:30pm +John Wilcenski, Sr

SUNDAY, March 14th

Fourth Sunday of Lent

8:00am +Troy J Baydala

9:30am(Polish) +Kazimierz Po-
gorzcuski

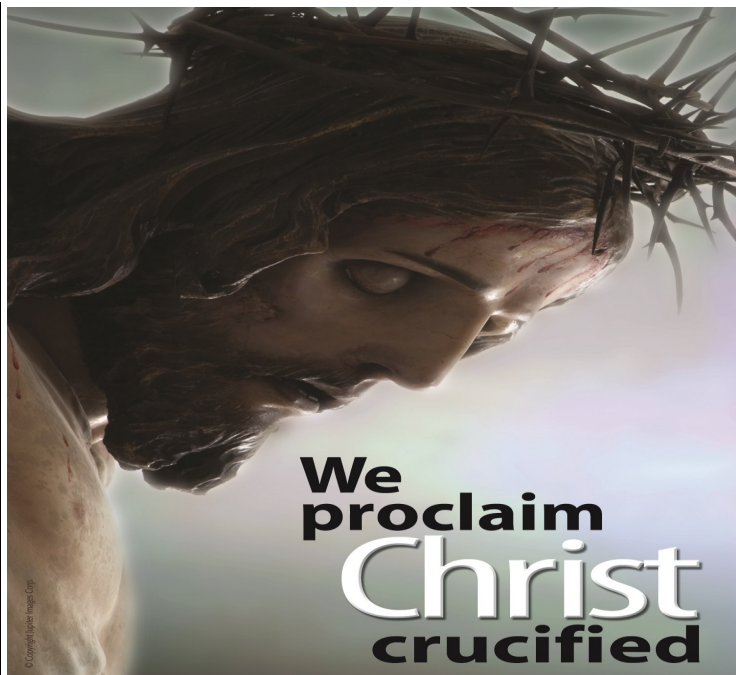
11am (Family Mass) +Jean McKenzie



*****LENTEN REGULATIONS*****

Ash Wednesday & Good Friday are days of Fast & Abstinence from meat. There is a limit of one full meal on these days for all between ages 18 & 59.

All Fridays in Lent are days of Abstinence from meat for all 14 years and up.



TODAY'S READINGS

First Reading — The law was given through Moses
Exodus 17:3-7.

Psalm — Lord, you have the words of everlasting life
Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or *Romans 5:1-2, 5-8.*

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25)

FINANCIAL CORNER

- Sunday 2-21-21: \$3299
- Poor Box: \$192
- Dues: \$50
- Church in Need: \$116
- **TOTAL: \$3657**

Thank you for your concern for our church and for your generosity!

Religious Education

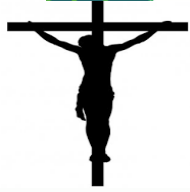
******First Reconciliation******

Wednesday, March 10, 7pm

NEXT FAMILY MASS
Sunday, May 2, 11am

LENT

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STATIONS of the CROSS

Each Friday in Lent we will have this beautiful devotion - 6:30pm in English and 7:30pm in Polish.



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THE
WEAK-
NESS
OF GOD
IS STRONGER
THAN HUMAN
STRENGTH
I CORINTHIANS

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TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God’s protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus—ritualized in baptism—demands a total allegiance to him and none other.

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FEAST OF FAITH Postures of the Mass

In the Mass, we pray not only with our lips, but with our bodies as well. We stand when the ministers enter. In Western culture, standing is a sign of attention, a mark of respect: all stand when the judge enters the courtroom, for example. Standing is also an ancient posture of prayer, mentioned frequently in the Old Testament. When the readings begin, we sit down: a listening posture. Mary sat at Jesus’ feet to listen to his teaching; the crowds sat on the hillside or the seashore to hear his words. Kneeling is another posture that is full of meaning. It expresses adoration and worship, but it can also express humility and contrition. We bow: a sign of honor and reverence, acknowledging the presence of God, especially when we receive the Eucharist. And there are other ritual gestures as well—striking the breast, genuflecting, and of course making the sign of the cross. The liturgy invites us to pray with our whole person—with heart and mind, voice and body.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

—John Henry Newman

I, the Lord, am your God . . .
You shall not have other gods besides me.

—Exodus 20:2a, 3

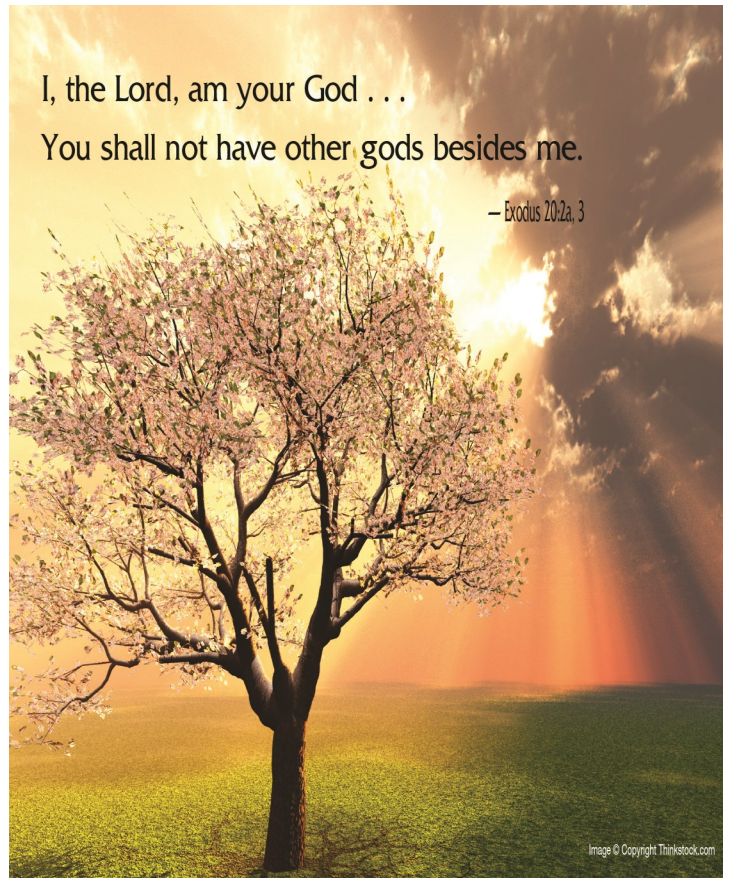


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