

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH
3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

Tel: 631 734 6446 • Fax: 631 734 4117

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Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

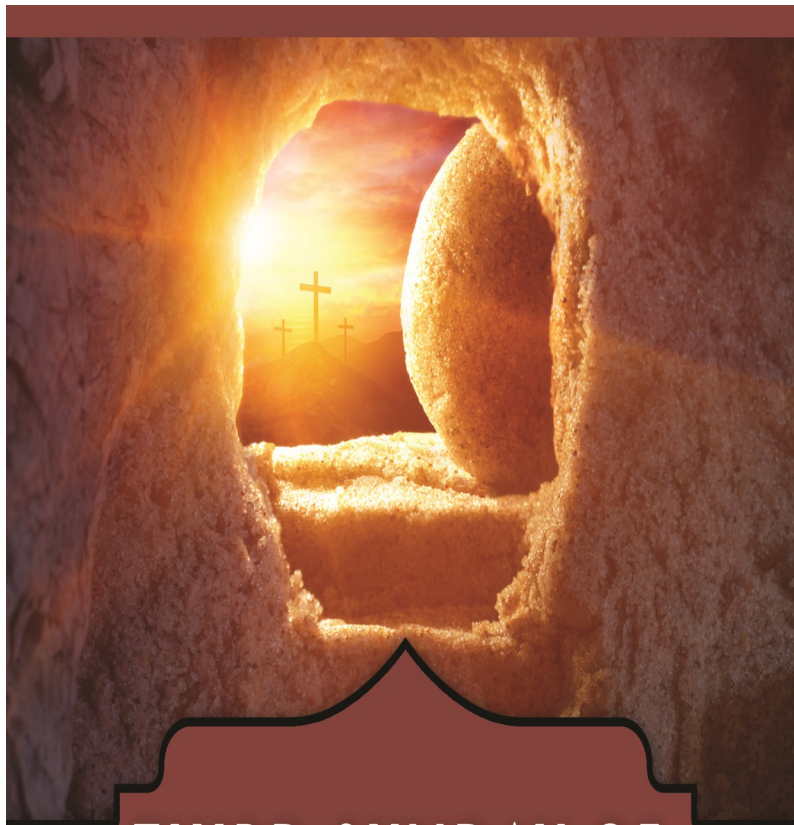
DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm; First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.



THIRD SUNDAY OF

Easter

APRIL 18, 2021

Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name to all the nations.

Luke 24:46-47

MASSES FOR THE WEEK

SATURDAY, April 17th

8:30am Blessings for Frank & Monika Apadule on their 26th wedding anniversary

5:30pm For The Surozenski; Domaleski & Chituk families

THIRD SUNDAY OF EASTER, April 18th

8:00am +Sophie Stype

9:30am(Polish) +Jan & Wojciech Zietal

11am (Family Mass) +For the Living & Deceased Members of the Holy Name Society

MONDAY, April 19th

8:30am +Allen Dickerson

TUESDAY, April 20th

8:30am +Donna McIntosh

Wednesday, April 21st

Saint Anselm, Bishop & Doctor of the Church

NO MASS

THURSDAY, April 22nd

8:30am +James McKillop

FRIDAY, April 23rd

Saint George

8:30am +John Sidor, Jr

SATURDAY, April 24th

8:30am +Joseph Macary

5:30pm +Parishioners & Benefactors

FOURTH SUNDAY OF EASTER, April 25th

8:00am +Ken McKillop

9:30am(Polish) +Bruno & Anette Kern

11am (Family Mass) +Vincent Krupski

*You alone, O LORD,
bring security to my
dwelling.
— Psalm 4:9*



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TODAY'S READINGS

First Reading — The author of life you put to death, but God raised him from the dead (Acts 3:13-15, 17-19).

Psalm — Lord, let your face shine on us (Psalm 4).

Second Reading — We have an Advocate with the Father, Jesus Christ the righteous one (1 John 2:1-5a).

Gospel — Thus it is written that the Christ would suffer and rise from the dead on the third day (Luke 24:35-48).

Religious Education

NEXT FAMILY MASS

Sunday, May 2, 11am



Sunday, May 16, 11 am

Please be advised that there will be reserved seating for First Communicants & their families.



*Everything written
about me
must be fulfilled*

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PLEASE JOIN US
April, 29 7pm
Holy Hour/Adoration

FINANCIAL CORNER

- Sunday 4-04-21: \$3298
- Holy Land Offering: \$410
- Poor Box/Candles: \$86
- Easter: \$5510

TOTAL : \$9304

*Thank you for your concern for our church and
for your generosity!*

FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin *Missa*, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

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FEAST OF FAITH

The Second Reading

The Liturgy of the Word generally follows a consistent pattern of three readings and a psalm. The second reading is always taken from one of the New Testament epistles or the book of Revelation, and generally is not intentionally aligned with either the Gospel or the first reading.

Where would we be without these letters in which great saints and apostles like Paul, Peter, James, and John share their wisdom and pastoral good sense with the early Christian communities? It is in these letters, even more than in the Gospel narratives, that we learn what it means to be church: to live with each other, in the world yet not of the world, in these days after the Lord's resurrection. Each New Testament letter was written by a particular leader for a particular community at a particular time. We are reminded of this at the beginning of the proclamation—"A reading from the letter of Saint Paul to the Ephesians," or the Corinthians, or the Thessalonians. These texts were shaped by their particular historical and cultural context, but at the same time, through the liturgy, these letters are written to us, here, today. They speak to the realities of Christian living no matter where—or when—we live. They are truly "the word of the Lord" for us.

—Corinna Laughlin, Copyright © J. S. Paluch Co