

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH
3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

Tel: 631 734 6446 • Fax: 631 734 4117

Music Director: Kelli Naugles , Tel: 631 603 5799
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Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: adilling@optonline.net
Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm; First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am

Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.



FOURTH SUNDAY OF

Easter

APRIL 25, 2021

I am the good shepherd,
and I know mine and mine know me,
just as the Father knows me and I know the Father;
and I will lay down my life for the sheep.

John 10:14-15

MASSES FOR THE WEEK

SATURDAY, April 24th

8:30am +Joseph Macary

5:30pm +Parishioners & Benefactors

FOURTH SUNDAY OF EASTER, April 25th

8:00am +Ken McKillop

9:30am(Polish) +Bruno & Anette Kern

11am (Family Mass) +Vincent Krupski

MONDAY, April 26th

8:30am +Sanford Friemann

TUESDAY, April 27th

8:30am +John Sidor, Jr

Wednesday, April 28th

St. Louis Grignon de Montfort

NO MASS

THURSDAY, April 29th

St Catherine of Siena, Virgin & Doctor of the Church

8:30am +Parishioners & Benefactors

7:00pm Holy Hour



FRIDAY, April 30th

Saint Pius V, Pope

8:30am +Marcella Zimneski

SATURDAY, May 1st

FIRST SATURDAY

Saint Joseph the Worker

8:30am +Patricia Sosnowski

5:30pm +Sandy Friemann

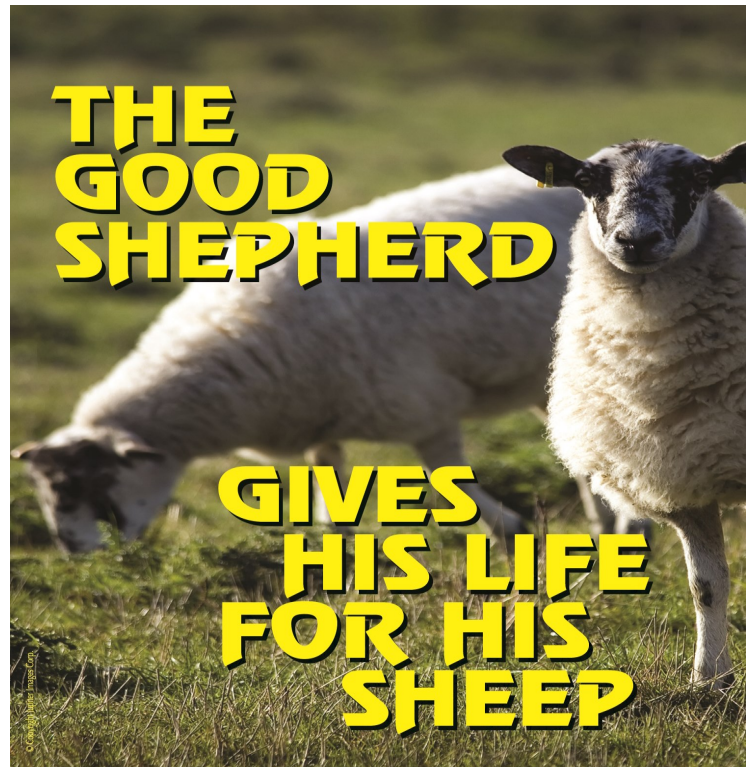
FIFTH SUNDAY OF EASTER, May 2nd

8:00am Thanksgiving for Helen Puric

9:30am(Polish) +Danuta Szpak

11am (Family Mass) + Eileen McGreen

*The Eucharist is the Sacrament
of Love. It signifies Love. It
produces Love.
— St Thomas Aquinas*



TODAY'S READINGS

First Reading — There is no salvation through anyone else (Acts 4:8-12).

Psalm — The stone rejected by the builders has become the cornerstone (Psalm 118).

Second Reading — *See what love the Father has bestowed on us that we may be called the children of God* (1 John 3:1-2).

Gospel — The good shepherd lays down his life for the sheep (John 10:11-18).



PLEASE JOIN US

April, 29 7pm

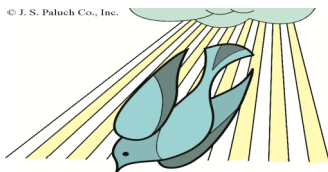
Holy Hour/Adoration

*****Religious Education*****
FAMILY MASS NEXT WEEK
Sunday, May 2, 11am



Sunday, May 16, 11 am

Please be advised that there will be reserved seating for First Communicants & their families.



Confirmation

Saturday, May 23, 1pm

FIRST SATURDAY
MAY 1
ANNOINTING OF THE SICK
DURING 8:30AM MASS

The Essential Elements of Devotion-With the intention of making reparation to the Immaculate Heart, we are asked to:

1. Go to confession (Can be within 8 days before or after the First Saturday)
2. Receive Holy Communion (If there is no Saturday Mass or
3. Pray five decades of the Rosary
4. Keep Our Lady company for 15 minutes while meditating on the mysteries of the Rosary.
5. Pray for the intentions of the Holy Father.

FINANCIAL CORNER

- Sunday 4-11-21: **\$3851**
- Fuel: **\$50**
- Dues: **\$25**
- Easter: **\$445**
- Easter Flowers: **\$175**

TOTAL : \$4546

Thank you for your concern for our church and for your generosity!

RESPONDING TO THE CALL

Do we truly know the voice of Christ? Do we truly respond to the voice of our shepherd with our own distinctive voice? How often we attempt to imitate those around us, appropriating the response of another member of the flock to Christ. Perhaps we need to balance the image of being sheep of one flock with the image from the second reading, which tells us that we are all children of God. What child has precisely the same interaction with parents as his or her siblings? Instead, they frequently do and say things to distinguish themselves in the eyes of their parents.

Whether we use the image of children or of sheep to understand our relationship with Christ, we believe that we are all known and called by name. With this great gift comes a responsibility: to respond to the call with our own distinctive voice, to take time to discern exactly what our call is, to determine precisely what the will of the Father is for each of us.

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FEAST OF FAITH
The Gospel Reading

The climax of the Liturgy of the Word comes with the proclamation of the Gospel. Everything tells us that something important is happening. We stand. We sing special acclamations. Servers with candles and sometimes incense lead the deacon or priest to the ambo, where the reading is proclaimed from a special book.

All of the readings are important, but the liturgy directs special attention to the Gospel for a reason. “[A]mong all the inspired writings, even among those of the New Testament, the Gospels have a special place, and rightly so, because they are our principal source for the life and teaching of the Incarnate Word, our Saviour” (*Dei Verbum*, the Dogmatic Constitution on Divine Revelation of the Second Vatican Council, 18). In the Gospels, the narrative of Christ’s saving life, death, and resurrection continues to be proclaimed in our midst.

Our Sunday Lectionary is structured so as to allow us to hear as much of the Gospels as possible. The readings are arranged in a three-year cycle. In Year A, the Gospel readings are taken mainly from Matthew; in Year B, from Mark and John; and in Year C, from Luke. In this way, over the course of three years, we hear a substantial portion of all four Gospels.

—Corinna Laughlin, Copyright © J. S. Paluch Co