

# OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH  
3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator  
Rev. Ryszard Ficek, Associate  
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Altar Servers: Doug Moran, 646-295-3321  
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6607

## CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,  
Saturday  
Saturday Evenings: 5:30 pm  
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am  
Holy Days Vigil Mass: 7:00 pm  
Day: 8:30 am; 7:00 pm (Polish)

## SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

**SACRAMENT OF BAPTISM:** Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

**SACRAMENT OF MARRIAGE:** Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

**SACRAMENT OF THE SICK:** During Mass at 8:30 am on First Saturday of the Month.

**VISITATION OF THE SICK:** Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

## DEVOTIONS:

**Eucharistic Adoration:** Last Thursday of the month 7pm; First Friday, 9:00 am;

**Miraculous Medal Novena:** Monday after Mass at 8:30 am

**Rosary** in community we pray before daily Mass

**PARISH REGISTRATION:** A census card can be obtained in the Rectory.



## FIFTH SUNDAY OF

# Easter

MAY 2, 2021

By this is my Father glorified,  
that you bear much fruit  
and become my disciples.

John 15:8

## MASSES FOR THE WEEK

### SATURDAY, May 1st FIRST SATURDAY

*Saint Joseph the Worker*

**8:30am** +Patricia Sosnowski

**5:30pm** +Sandy Friemann

### FIFTH SUNDAY OF EASTER, May 2nd

**8:00am** +Thanksgiving Mass— Helen Puric

**9:30am(Polish)** +Danuta Szpak

**11am (Family Mass)** +Eileen McGreen

### MONDAY, May 3rd

*Saints Phillip & James, Apostles*

**8:30am** +Lorraine Andrade

### TUESDAY, May 4th

**8:30am** +Sheila Wuensh

### Wednesday, Mat 5th

**NO MASS**

### THURSDAY, May 6th

**8:30am** +John Sidor, Jr

### FIRST FRIDAY, May 7th

**8:30am** +Parishioners & Benefactors

### SATURDAY, May 8th

**8:30am** +John & Kenny Chituk

**5:30pm** +For the Surozenski, Domaleski & Chituk families

### SIXTH SUNDAY OF EASTER, May 9th

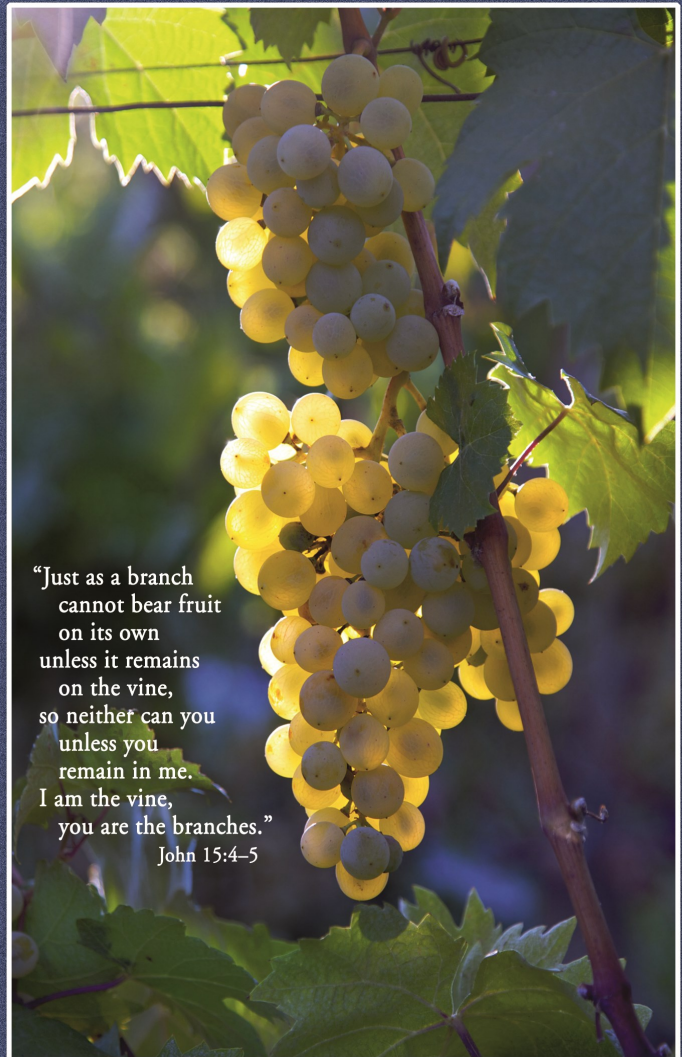
*Mothers Day*

**8:00am** Blessings & Health for Catherine Puric Cavalier

**9:30am(Polish)** +Monika & Stanistow

**11am (Family Mass)** + Mothers Day Novena; John Wilcenski

*Let us love not in word or  
speech  
but in deed and truth.  
— 1 John 3:18*



“Just as a branch  
cannot bear fruit  
on its own  
unless it remains  
on the vine,  
so neither can you  
unless you  
remain in me.  
I am the vine,  
you are the branches.”  
John 15:4-5

## TODAY'S READINGS

**First Reading** — Barnabas reported to the apostles how Saul had seen the Lord on the way (Acts 9:26-31).

**Psalm** — I will praise you, Lord, in the assembly of your people (Psalm 22).

**Second Reading** — This is God's commandment: that we may believe and love (1 John 3:18-24).

**Gospel** — I am the true vine; whoever remains in me

## FINANCIAL CORNER

- Sunday 4-18-21: \$2172
- Easter: \$55

**TOTAL : \$2227**

*Thank you for your concern for our church and  
for your generosity!*





**Next Sunday, May 16, 11 am**

*Please be advised that there will be reserved seating for First Communicants & their families.*



**Saturday, May 23, 1pm**

**FIRST FRIDAY**

**MAY 7**

**EXPOSITION AFTER 8:30AM MASS**

**FIRST SATURDAY**

**MAY 1**

**ANNOINTING OF THE SICK**

**DURING 8:30AM MASS**

**The Essential Elements of Devotion**-With the intention of making reparation to the Immaculate Heart, we are asked to:

1. Go to confession (Can be within 8 days before or after the First Saturday)
2. Receive Holy Communion (If there is no Saturday Mass or
3. Pray five decades of the Rosary
4. Keep Our Lady company for 15 minutes while meditating on the mysteries of the Rosary.
5. Pray for the intentions of the Holy Father.

**MAY IS THE**



*Let us Pray the Rosary*

**BEARING FRUIT**

Few of us, even when we meditate on the image of the vine and branches, stop to really think about how God “prunes” us. For some there is the danger of thinking that we are already producing fruit for the kingdom, in deed and truth as John says, perhaps raising a family, being active in our parish, and so on. But even those branches which are bearing fruit, the Gospel tells us, can be pruned to produce still more. Today Saul, freshly “pruned” by his conversion, arrives in Jerusalem and meets resistance. Since he had been persecuting Christians, this was only natural. But even after he is accepted and begins to bear fruit, he meets further adversity, and his letters are filled with many accounts of how his trials “pruned” him to produce greater fruit for the kingdom. Like him, as long as we remain in Christ we will continue to bear fruit and, when the will of the Father determines it is time to prune us, the strength of the true vine must enable us to endure it.

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*Each small task of everyday life is part of the total harmony of the universe.*

*—St. Thérèse of Lisieux*

**FEAST OF FAITH**

**The Homily**

The ambo, or pulpit, is a special place—it is the place for God’s word. That is why it is not used for all the spoken words of the Mass, even important words like the collects and the blessing. The ambo is only used for the scripture readings, and for the homily.

The homily is part of the Liturgy of the Word. It flows from the readings we have just heard, and helps us to understand the way in which God is speaking to us today. The homily is not a lecture, a catechism lesson, or a speech. It is more like an exhortation; it has an urgency about it, for it calls us to find ourselves in the scripture, to live the faith we profess, to see our world by the light of the Gospel. The homily, in itself a response to God’s word, demands a response from us. There are many styles of preaching and many ways to respond to the scriptures. But whether the homily is weak or strong, an open ear and an open heart can find in it an abundance of spiritual nourishment.

—Corinna Laughlin, Copyright © J. S. Paluch Co