

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH
3000 DEPOT LANE, CUTCHOGUE, NY 11935



Msgr. Joseph Staudt, Parish Administrator
Rev. Ryszard Ficek, Associate
Parish website: www.olochurch.org
Parish Email: staff@olochurch.org
Office hours: Monday, Tuesday & Thursday 9am-12noon

Tel: 631 734 6446 • Fax: 631 734 4117

Music Director: Kelli Naugles , Tel: 631 603 5799
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Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: adilling@optonline.net
Altar Servers: Doug Moran, 646-295-3321
Parish Outreach: 69465 Main Rd., Greenport, 631 477 6469

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,
Saturday
Saturday Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm; First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am

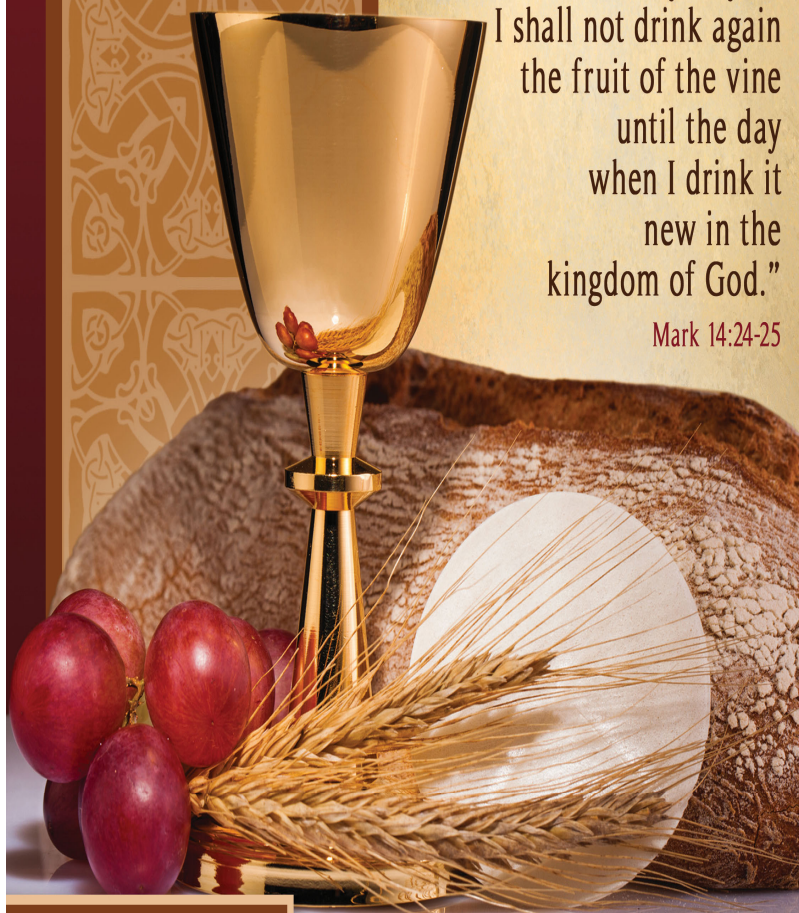
Rosary in community we pray before daily Mass

PARISH REGISTRATION: A census card can be obtained in the Rectory.

The Most Holy Body and Blood of Christ

Jesus said,
"This is my blood
of the covenant,
which will be
shed for many.
Amen, I say to you,
I shall not drink again
the fruit of the vine
until the day
when I drink it
new in the
kingdom of God."

Mark 14:24-25



JUNE 6, 2021

MASSES FOR THE WEEK

FIRST SATURDAY, June 5th

St Boniface, Bishop & Martyr

8:30am +For newly Ordained Deacon, Paul Vastola & family

5:30pm +Eleanor Gatz

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI), June 6th

8:00am +Parishioners & Benefactors

9:30am(Polish) +Father Władysław Rudnicki

11am (Family Mass) +Ken McKillop

MONDAY, June 7th

8:30am +John Sidor, Jr

TUESDAY, June 8th

8:30am +God's Blessings for Carolyn & Fred Lubanski

WEDNESDAY, June 9th

No Morning Mass

THURSDAY, June 10th

8:30am +Ted Lubanski

FRIDAY, June 11th

THE MOST SACRED HEART OF JESUS

8:30am +Henry Bokina



SATURDAY, June 12th

THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY

8:30am +God's Blessings for Father Ryszard

5:30pm +Eleanor Gatz



SUNDAY, JUNE 13th

Eleventh Sunday in Ordinary Time

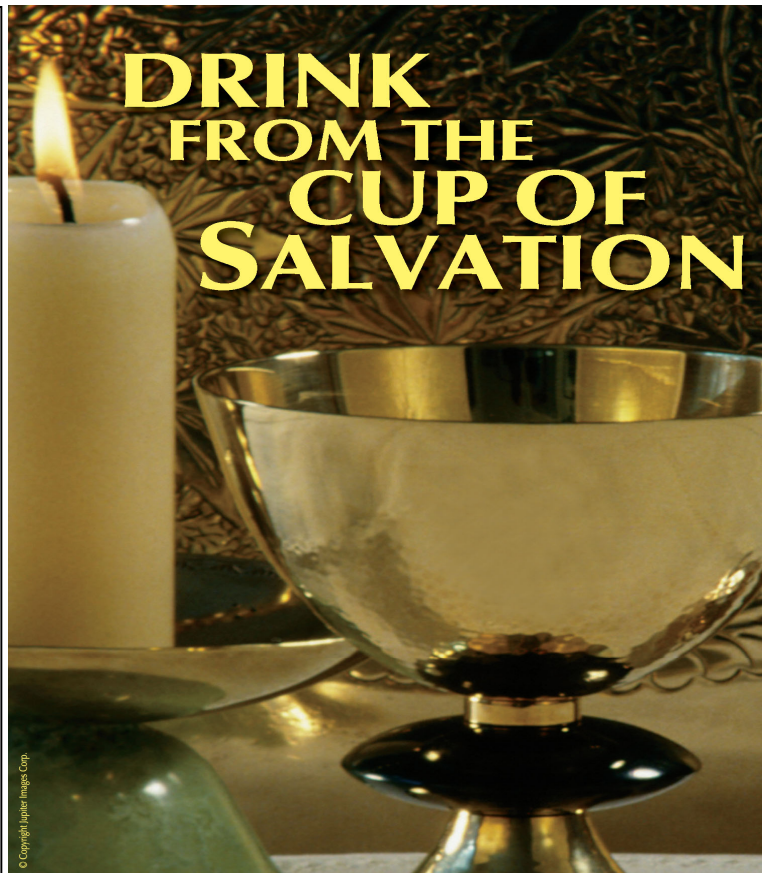
8:00am +Genevieve & Thaddeus Shelton

9:30am(Polish) +Antoni Paśko

11am (Family Mass) +Vincent Krupski

The cup of salvation I will take up, and I will call upon the name of the LORD.

— Psalm 116:13



TODAY'S READINGS

First Reading — This is the blood of the covenant that the Lord has made with you (Exodus 24:3-8).

Psalm — I will take the cup of salvation, and call on the name of the Lord (Psalm 116).

Second Reading — Christ is the mediator of a new covenant (Hebrews 9:11-15).

Gospel — This is my body. This is my blood (Mark 14:12-16, 22-26).

ALTAR AND ROSARY SOCIETY

Communion Brunch

June 13 Parish Hall after the 11 am Mass

Cost \$25

Contact Henrietta Chituk

631-734-6314 or 516-381-7923

FINANCIAL CORNER

Sunday 5-30-21

TOTAL : \$3689

Thank you for your concern for our church and for your generosity!

NORTH FORK CATHOLIC YOUTH DAY

Teens 7th-12th grade

Saturday, June 12 10-5 Seagyan Beach Club

Young life missionaries will lead music, games & activities. 4pm Mass on beach with Fr Sean Magaldi

Rsvp Kerri Scott -6318354386 - \$10 donation

sponsors: St Patrick youth group & youth ministry office of DRC



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The Little Ones

Jim Burrows



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Cleanse our consciences from dead works to worship the Living God. Hebrews

The Most Holy Body and Blood of Christ

Today’s solemnity celebrates Jesus’ self-gift to us in the Eucharist, the Living Bread that nourishes us, the perpetual Sacrifice that redeems us, the Real Presence that comforts us on our pilgrimage and challenges us to self-sacrificing love. As in our own Liturgy of the Word, Moses in Exodus solemnly proclaims God’s word to the assembled people, who solemnly affirm their acceptance of that word and pledge obedient fulfillment. Then, in a ritual reminiscent of our own liturgy, Moses seals the people’s spoken assent by sprinkling the assembly with sacrificial blood. The Letter to the Hebrews portrays Christ as our High Priest, entering the Holy of Holies with his own Blood to seal the New Covenant that frees its participants from death. This Sacrifice Jesus instituted sacramentally at the Last Supper and offered on the altar of the cross, the Sacrifice and Supper of which we partake at every Eucharist.

JESUS’ SACRIFICE AND OURS

In presenting the still-familiar four-fold “Shape of the Eucharist”—Jesus takes / blesses / breaks / gives (Mark 14:22)—Mark omits Matthew’s specification of purpose “for the forgiveness of sins,” and Luke’s “for the remembrance of me.” But Jesus does recall the covenant, Israel’s liberation from Egypt’s slavery. And could the disciples—or we—fail to recall that, in Mark’s earliest verses, Jesus sits at table “with tax collectors and those known as sinners” (2:15)? Mark also emphasizes the Eucharist as our participation in Jesus’ passion and pledge of our share in his future glory. Jesus had earlier referred to his disciples’ suffering as “drinking from the cup he would drink” (10:38–39). Soon he would beg his Abba to “take this cup away” (14:36). But while sharing the Eucharistic cup, Jesus promises a day when he would “drink it new” (14:25): the cup of suffering and sorrow is not the last cup he—or we—will drink, the cup of the Garden of Agony will be transformed into the cup of the Kingdom of God.

WORSHIPING AND SERVING

Through both scripture and tradition, Jesus’ Eucharistic self-giving challenges us who partake so frequently of the Eucharist to become a community of self-sacrificing love that both worships Christ’s presence in the Blessed Sacrament and serves Christ’s presence in others. In his Apostolic Exhortation, *The Joy of the Gospel (Evangelii Gaudium)*, Pope Francis praises the presence, in so many communities, of groups devoted to prayer and intercession, prayerful reading of God’s Word, and perpetual adoration of the Eucharist. But then Francis repeats Saint John Paul II’s warning that such personal devotion must never become a privatized, individualistic spirituality that forgets the demands of charity or the implications of Jesus’ incarnation (*EG*, 262). As we receive Jesus’ body sacramentally in the Eucharist, so we should touch Jesus’ flesh compassionately in the suffering flesh of others (*EG* 270).

CHURCH NAME AND ADDRESS

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**SPECIAL INSTRUCTION: PLEASE PRINT 200
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