

# OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH  
3000 DEPOT LANE, CUTCHOGUE, NY 11935



## FOURTEENTH SUNDAY IN ORDINARY TIME

*July 4, 2021*



Msgr. Joseph Staudt, Parish Administrator  
Rev. Ryszard Ficek, Associate  
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Parish Outreach: 69465 Main Rd., Greenport, 631 477 6469

### CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday, Friday,  
Saturday  
Saturday Evenings: 5:30 pm  
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am  
Holy Days Vigil Mass: 7:00 pm  
Day: 8:30 am; 7:00 pm (Polish)

### SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

**SACRAMENT OF BAPTISM:** Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

**SACRAMENT OF MARRIAGE:** Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

**SACRAMENT OF THE SICK:** During Mass at 8:30 am on First Saturday of the Month.

**VISITATION OF THE SICK:** Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

### DEVOTIONS:

**Eucharistic Adoration:** Last Thursday of the month 7pm; First Friday, 9:00 am;

**Miraculous Medal Novena:** Monday after Mass at 8:30 am

**Rosary** in community we pray before daily Mass

**PARISH REGISTRATION:** A census card can be obtained in the Rectory.



*Many who heard Jesus were astonished.*

*They said,*

*“Where did this man get all this?*

*Is he not the carpenter,  
the son of Mary?”*

Mark 6:2,3

## MASSES FOR THE WEEK

### FIRST SATURDAY, July 3rd

*Saint Thomas, Apostle*

**8:30am** +Genevieve & Thaddeus Shelton

**5:30pm** +The Surozenski, Domaleski, & Chituk Families

### SUNDAY, JULY 4th

*Fourteenth Sunday in Ordinary Time*

**8:00am** +Susan Rogers

**9:30am(Polish)** +Andrzej Moczulski

**11am (Family Mass)** +Jon & Kenny Chituk

### MONDAY, July 5th

*Saint Anthony Zaccaria*

**8:30am** +Eileen McGreen from family

### TUESDAY, July 6th

*Saint Maria Goretti*

**8:30am** +Teddy Lubanski from Mary Lou Bednosky

### WEDNESDAY, July 7th

No Morning Mass

### THURSDAY, July 8th

**8:30am** +Sandy Friedman

### FRIDAY, July 9th

**8:30am** +Stanisława Ficner from Helen Krupski

### SATURDAY, July 10th

**8:30am** +For Parishioners & Benefactors

**5:30pm** +Henry Bokina

### SUNDAY, July 11th

*Fifteenth Sunday in Ordinary Time*

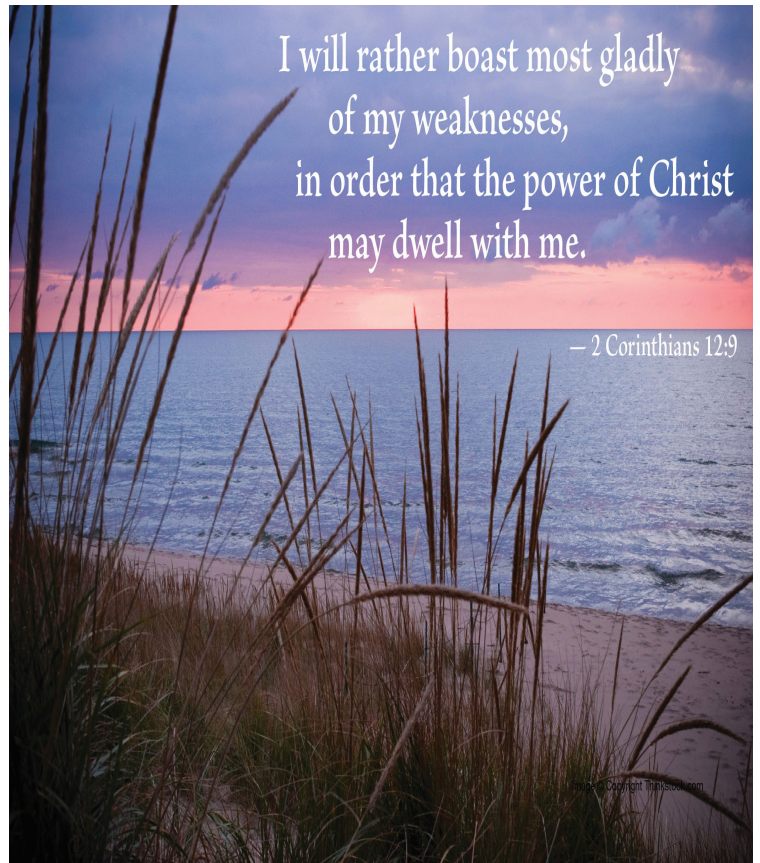
**8:00am** +Kathleen Wolf from Lenny & Carolee Behr

**9:30am(Polish)** +Łukasz Paško & Danuta Szpak

**11am (Family Mass)** +Jim Reinheimer

*My grace is sufficient for you,  
for power is made perfect  
in weakness.*

*— 2 Corinthians 12:9*



### TODAY'S READINGS

**First Reading** — They shall know that a prophet has been among them (Ezekiel 2:2-5).

**Psalm** — Our eyes are fixed on the Lord, pleading for his mercy (Psalm 123).

**Second Reading** — I am content with weaknesses and hardships for the sake of Christ (2 Corinthians 12:7-10).

**Gospel** — “Where did this man get all this? Is he not the carpenter, the son of Mary?” (Mark 6:1-6a).

### FINANCIAL CORNER

- Sunday 6-27-21: **\$2600**
- Peter's Pence: **\$300**

**TOTAL : \$2,900**

**Organ Restoration: \$5,000**

*Thank you for your concern for our church and  
for your generosity!*

### Prayer Requests

**Let us Pray for our Sick &  
for those who have asked for our prayers:**

*Father Joe; Susan Shephard; Our Country;  
Father Boniface and his community in Uganda ;  
Michelle Bendik & family; The end of Abortion*

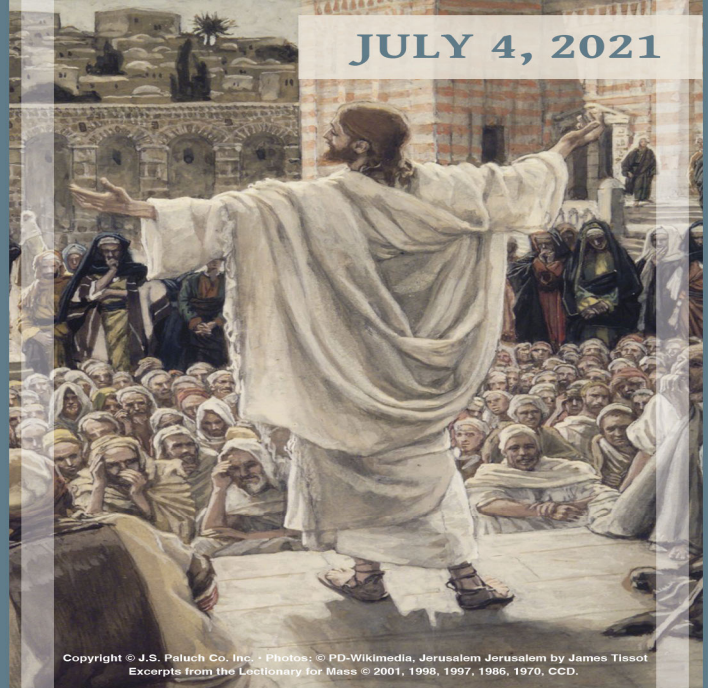
**Please call the rectory or email [staff@olochurch.org](mailto:staff@olochurch.org) to  
request us to pray for family and friends.**

JULY 4, 2021

*When the Sabbath came,  
Jesus began to teach  
in the synagogue,  
and many who  
heard him  
were astonished.*

Mark 6:2

**FOURTEENTH  
SUNDAY  
IN ORDINARY TIME**



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Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1986, 1970, CCD.

In the Sunday Lectionary, the first reading is usually chosen from anywhere in the Hebrew Bible to tie together with the Gospel. Currently, the second reading is from Saint Paul's second letter to the Corinthians. Often the second reading is not so closely related to the day's Gospel selection, because those books are read in a more continuous fashion from week to week. But today, all three of the scripture readings go together very well. Ezekiel struggles with the job he is given by the Lord, speaking to a rebellious people. Paul is dealing with a "thorn in his side," that is, the difficulties of his own personal weakness and foibles, and learning to rely on God's grace. Mark's Gospel introduces us to a Jesus who is struggling to be believed and accepted in his native country. In all three passages, the major figures are following the will of God and paying the price of rejection by the community for their efforts.

Today's readings call for hospitality and faith and discernment. Hospitality opens the doors of our hearts and minds to the "stranger" among us, no matter how familiar he or she may seem to be. Faith enables us to accept the gifts of others, no matter how alarming or "strange" they may seem to be. Discernment helps us discover the prophets in our midst, no matter how amazing they may seem to be. Hospitality, faith, and discernment—cultivate these. Then, nobody can bring bad news. Copyright © J. S. Paluch Co.



### **FEAST OF FAITH**

#### **Little Mysteries**

Two small rites—or, as one liturgist has called them, "little mysteries"—accompany the preparation of the gifts. The priest or deacon takes a small cruet of water from the server and adds a drop of water to the wine. Then, after the elevation of the chalice (and the incensation, if incense is used), the priest washes his hands. Both of these actions were at first practical, matter-of-fact realities: in the ancient world the wine was usually quite thick, and was generally mixed with water before it was drunk. And in the early church, when the faithful brought forward a great variety of gifts at this time, there was a definite need for the presider to wash his hands!

But now these rites serve a purely symbolic function. The mingling of the water and wine is accompanied by a prayer that speaks of the wonderful exchange of the Mass, the mingling of Christ's divinity and our humanity. And as the priest washes his hands, he prays words of supplication from Psalm 51, acknowledging his own sinfulness in the presence of the assembly before he dares to approach the altar for this most sacred action.—Corinna Laughlin, Copyright © J. S. Paluch Co.

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**SPECIAL INSTRUCTION: PLEASE PRINT 200  
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