

OUR LADY OF OSTRABRAMA

ROMAN CATHOLIC CHURCH

3000 DEPOT LANE, CUTCHOGUE, NY 11935



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CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday, Tuesday, Thursday,
Friday, Saturday

Saturday Evenings: 5:30 pm

Sundays: 8:00 am, 9:30 am (Polish), 11:00 am

Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION :

Saturday 4:00 - 5:00 pm or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday during Mass at 11:00 am. Call earlier to the Rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required (online trainings are invalid).

SACRAMENT OF THE SICK: During Mass at 8:30 am on First Saturday of the Month.

VISITATION OF THE SICK: Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the home.

DEVOTIONS:

Eucharistic Adoration: Last Thursday of the month 7pm;
First Friday, 9:00 am;

Miraculous Medal Novena: Monday after Mass at 8:30 am



First Sunday of

Advent

November 28, 2021

Be vigilant at all times and pray that you have the strength
to escape the tribulations that are imminent
and to stand before the Son of Man.

Luke 21:36

MASSES FOR THE WEEK

SATURDAY, November 27th

8:30am+John "Jack" Lademann

5:30pm +Parishioners & Benefactors

SUNDAY, November 28th

FIRST SUNDAY OF ADVENT

8:00am +Edward & Jenny Skirel; Father Bruno Swiatocha

9:30am(Polish) +Zofia, Michał Stępień

11am (Family Mass) +All Priests

MONDAY, November 29th

8:30am +Jon & Kenny Chituk

TUESDAY, November 30th

Saint Andrew, Apostle

8:30am +Robert Olszewski from Fred & Carolyn Lubanski

WEDNESDAY, December 1st

No Morning Mass

THURSDAY, December 2nd

8:30am +Parishioners & Benefactors

FIRST FRIDAY, December 3rd

St Francis Xavier

8:30am +For all priests

FIRST SATURDAY, December 4th

8:30am +

5:30pm +

SUNDAY, December 5th

SECOND SUNDAY OF ADVENT

8:00am +John Scaramueci, Sr

9:30am (Polish) O błogosławieństwo Boże dla Beaty i Pawła

11am (Family Mass) +Genevieve & Thaddeus Shelton

To you
O Lord,
I lift my soul.
Psalm 25



TODAY'S READINGS

First Reading — The days are coming when the LORD will fulfill the promise made to Israel and Judah (Jeremiah 33:14-16).

Psalm — To you, O Lord, I lift my soul (Psalm 25).

Second Reading — May the Lord make you increase and abound in love that you may be blameless in holiness; conduct yourselves so as to please God (1 Thessalonians 3:12 — 4:2).

Gospel — There will be signs and you will see the Son of Man coming with power and great glory. Be vigilant (Luke 21:25-28, 34-36).



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Reflection question:

What righteous deeds would I be able to bring with me if Christ returned this week?

PRAYER OF THE WEEK

First Sunday of Advent

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen



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*******RAFFLE*******

Holy Name Society

Donation \$20—Only 150 tickets sold

Drawing at the December meeting

1st prize \$1,000; 2nd prize \$200; 3rd, 4th & 5th prize \$100

Bulletin Requests

Please send your requests /additions to Mary Ann at mamoran5@yahoo.com

Please note: the publisher has early deadlines for the holidays. Please have your requests in 2 weeks prior to the Sunday.

Prayer Requests

Let us Pray for our Sick &

for those who have asked for our prayers:

Ewa von Borne; Maria Pomichowska; Jean Zahra; Krystyna PreisRay Annabel; Our Country; Our Priests; end of Abortion



FIRST FRIDAY

DECEMBER 3

EXPOSITION AFTER 8:30AM MASS

FIRST SATURDAY

DECEMBER 4

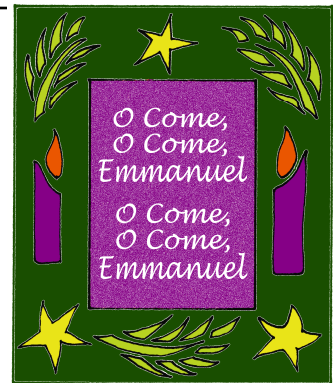
ANNOINTING OF THE SICK AT 8:30AM MASS

The Essential Elements of Devotion—With the intention of making reparation to the Immaculate Heart, we are asked to:

1. Go to confession (Can be within 8 days before or after the First Saturday)
2. Receive Holy Communion
3. Pray five decades of the Rosary
4. Keep Our Lady company for 15 minutes while meditating on the mysteries of the Rosary.
5. Pray for the intentions of the Holy Father.

First Sunday of Advent

Today, whether at evening, morning, or midday, in many communities of different churches around the world, the first candle lighted in each Advent wreath silently but beautifully announces the beginning of a new liturgical year. This new beginning presents a grace-filled opportunity for us to resolve to live not simply according to the secular calendar of our commercialized society, but according to the spirit of the liturgy. There can be something quite holy—about planning to celebrate God’s gift of the Son by surprising our loved ones with thoughtful gifts at Christmas. But how important, amid the rush of holiday preparations, to take the time and to make the effort to appreciate Advent’s early twilights and later sunrises, awash in the purples, deep blues, and even the dusky rose colors we associate with Advent. Thus we let nature’s own “Advent” prompt reflections on the “Advent” that Jeremiah saw coming.



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IMAGES OF THE END-TIMES

How forcefully today’s scriptures challenge us to attend to the ominous nature of the Kingdom’s definitive in-breaking! The call echoes through Jeremiah’s prophecy: “In those days, in that time” and in Paul’s letter: “at the coming of our Lord Jesus with all his holy ones. Amen.” The theme intensifies toward a crescendo in Luke: “there will be signs in the sun, the moon, and the stars, and on earth . . . dismay and perplexity.” People will be scared to death—literally—“in anticipation of what is coming upon the world,” as “seas and waves roar” and “the powers of heaven will be shaken.” And all of this will be just a prelude to “the Son of Man coming in a cloud with power and great glory.” In the face of this “awful” (that is, filled-with-awe) ending, Jesus warns his disciples to guard against two equally debilitating extremes, both of which seem to be trademarks of our contemporary culture: deadening diversion on one hand, and frantic anxiety on the other.

PREPARATION FOR THE END-TIMES

In light of these predictions of frightening end-times, Jesus advises us to embrace his three-fold “Preparation for the End Program”: (1) “Beware!” that is, be aware of what really matters, life’s true priorities. (2) “Be vigilant at all times,” that is, watchful for Christ’s coming not only at the end but in the meantime, in family and neighbor, friend and stranger. (3) Above all, “pray.” Prayer, communion with God, will help us to remember that for faithful disciples, The End of this world—or our own lives, whichever comes first—will be The Beginning of a joy no one can take from us, fullness of life that will never end. How lovely if this Advent’s renewal prepared us to look forward to the moment of Jesus’ coming—in his glory or our death—not as a cataclysmic disaster, but as a reason for which to “stand erect and raise our heads, in joyful expectation, because our redemption is at hand.”

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**SPECIAL INSTRUCTION: PLEASE PRINT 200
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